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13945 U.S. PTO

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**NON-PROVISIONAL APPLICATION FOR U. S. PATENT UNDER 37 CFR  
1.53(b)  
TRANSMITTAL FORM**

**Attorney Docket No. TI-30810**

Assistant Commissioner for Patents  
Washington, D. C. 20231

Sir:

Transmitted herewith for filing is the  
patent application of:

Inventor(s): **Reynaldo M. Rincon**  
**Richard W. Arnold**

"EXPRESS MAILING" Mailing Label No.  
**EL 897699616** US Date of Deposit: **July 24, 2001**. I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 CFR 1.10 on the date shown above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*[Signature]* 7/24/01  
Emily Chantr Date

11050 U.S. PTO  
09/915919  
07/26/01

For: **" MULTIPLE-CHIP PROBE AND UNIVERSAL TESTER CONTACT ASSEMBLAGE"**

Enclosed are:

- 3 Sheets of formal drawings and 32 pages of Specification (including Abstract)
- x A Declaration/Power of Attorney
- x Assignment with form PTO 1595

Please amend the specification by inserting before the first line the sentence:

This application claims priority under 35 USC § 119 based upon **Provisional Patent Application numbers 60/228,070, filed 08/24/2000.**

FEE CALCULATION					FEE
	NUMBER		NUMBER EXTRA	RATE	BASIC FEE \$ 710.00
Total Claims	23	-20 =	3	X \$22 =	66.00
Independent Claims	6	- 3 =	3	X \$82 =	246.00
Total Filing Fee					\$ 1,022.00

Please charge **Deposit Account No. 20-0668** in the amount of the Total Fees set forth. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 20-0668. **This form is submitted in triplicate.**

All correspondence related to this application may be addressed to the undersigned at Godwin White Gruber 801 E. Campbell Rd. Suite 655, Richardson, TX 75081.

**Date: July 23, 2001**

*[Signature]*  
Registration No. 20/250

GARY C. HONEYCUTT  
Direct Dial: 972.238.7160  
ghoneycutt@godwinwhitegruber.com

Attorneys  
A Professional Corporation

TELECOM CORRIDOR®  
801 E Campbell Road, Suite 655  
Richardson Texas 75081-1890  
972 238 7160  
972 238 7013 Fax

DALLAS  
214 939.4400

godwinwhitegruber.com

July 24, 2001

**VIA EXPRESS MAIL**

**EL897699616US**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Re: Patent Application for  
"MULTIPLE-CHIP PROBE AND UNIVERSAL TESTER  
CONTACT ASSEMBLAGE"  
Attorney Docket No. TI-30967  
Our File: 50000-2143

Dear Sir:

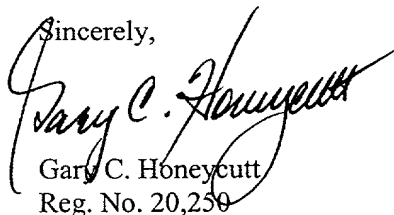
Enclosed for filing please find the following items relating to the above-identified application:

- (1) Declaration, and Power of Attorney;
- (2) Non-Provisional Application;
- (3) Fee Authorization/transmittal Form ;
- (4) Recordation Form Cover Sheet with Assignment;
- (5) Specifications; formal drawings; and
- (6) Postcards.

Please charge **Deposit Account No. 20-0668** in the amount of the total fees set forth. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to **Deposit Account No. 20-0668**.

Please file the application and return the date-stamped postcard to the corresponding addresses as indicated. In the meantime, if you have any questions or comments concerning this matter, please call the undersigned. Otherwise, please accept the enclosed.

Sincerely,

  
Gary C. Honeycutt  
Reg. No. 20,259

GCH/mw  
Enclosures